

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

14 MAY -2 AM 10:58

1. (a) Name of Candidate (in full) Pat Roberts			2. Identification Number S6KS00080	
(b) Address (number and street) P.O. Box 792		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Dodge City, KS 67801		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation Republican	5. Office Sought U.S. Senate	6. State & District of Candidate Kansas		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) (Add)2014 Senators Classic Committee(Joint Fundraising Representative)
(b) Address (number and street) 228 S. Washington Street, Suite 115
(c) City, State, and ZIP Code Alexandria, VA 22314

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 5/2/14
---	----------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

FEC FORM 2 (REV. 12/2008)

14020341181

NANCY ERICKSON
SECRETARY

IA K. McALLUM
SUPERINTENDENT

HARVARD SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-71
PHONE (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:
SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS _____

☐

UPS _____

☐

DHL _____

☐

AIRBORNE EXPRESS _____

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐

NO POSTMARK ☐

FAX **5-2-14** _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER

DH

DATE PREPARED

5-2-14

14020341182

14020341183

